



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2376

<b>SERIAL NUMBER</b> 10/776,080	<b>FILING OR 371(c) DATE</b> 02/11/2004 <b>RULE</b>	<b>CLASS</b> 198	<b>GROUP ART UNIT</b> 3651	<b>ATTORNEY DOCKET NO.</b> WBELT-007XX
<b>APPLICANTS</b> Shane Record, Manchester, NH; <i>JRB 5/17/07</i> <b>** CONTINUING DATA *****</b> <i>NONE</i> <i>JRB 5/17/07</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 05/07/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>JRB 5/17/07</i> Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 48
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> Bourque & Associates, P.A. Suite 301 835 Hanover Street Manchester, NH03104				
<b>TITLE</b> COMPACT-GRID CONVEYOR BELT				
<b>FILING FEE RECEIVED</b> 937	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	